



FEDERAL PUBLIC SERVICE COMMISSION  
COMPETITIVE EXAMINATION-2016  
FOR RECRUITMENT TO POSTS IN BS-17  
UNDER THE FEDERAL GOVERNMENT

Roll Number

**GEOGRAPHY**

<b>TIME ALLOWED: THREE HOURS</b>	<b>PART-I (MCQS)</b>	<b>MAXIMUM MARKS = 20</b>
<b>PART-I(MCQS): MAXIMUM 30 MINUTES</b>	<b>PART-II</b>	<b>MAXIMUM MARKS = 80</b>
<b>NOTE: (i) Part-II is to be attempted on the separate Answer Book.</b>		
<b>(ii) Attempt ONLY FOUR questions from PART-II. Selecting TWO questions from EACH SECTION. ALL questions carry EQUAL marks.</b>		
<b>(iii) All the parts (if any) of each Question must be attempted at one place instead of at different places.</b>		
<b>(iv) Candidate must write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.</b>		
<b>(v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed.</b>		
<b>(vi) Extra attempt of any question or any part of the attempted question will not be considered.</b>		

**PART-II**

**SECTION-I**

- Q. No. 2.** Define Tectonic Processes. Describe how compressional mountain-building produces folds, faults, overthrust faults and thrust sheets? (20)
- Q. No. 3.** Illustrate the Precipitation Producing Mechanisms. (20)
- Q. No. 4.** Describe TIDES. Elaborate their causes, nature and effects. (20)
- Q. No. 5.** Discuss the Human Impact on the CARBON cycle. (20)

**SECTION-II**

- Q. No. 6.** Discuss the State in the NEW WORLD ORDER in changing Global Political Landscapes. (20)
- Q. No. 7.** Describe the Sustainable Urbanization in bridging green and brown agendas. (20)
- Q. No. 8.** Write a note on any TWO of the followings: (10 each) (20)
- (a) Sustainable Agriculture
  - (b) North American Manufacturing Belt
  - (c) Renewable energy

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